



**AGENDA**  
**YANCEY COUNTY BOARD OF COMMISSIONERS**  
**SPECIAL MEETING**  
**MARCH 21, 2024**  
**3:00 PM**

- I. Call to Order – Chairman Jeff Whitson**
- II. Approval of the Agenda**
- III. The MAPS Group Presentation**
- IV. RESOLUTION FOR NCAMPI Grant**
- V. Closed Session – Economic Development Incentives Discussion (pursuant to NC Gen. Stat. 143.318.11(a)(4))**
- VI. Adjourn**