

Strength in Diversity

Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Carbon County Administration Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on 11/20/2018.

AGENDA

| 1 | Presentation of Carbon County Employee of the Month Award-Rose Barnes |
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| 2 | Approval of Minutes |
| 3 | Appointment of vacancies on County boards, and consideration and possible approval of Resolution 2018-16 with names of persons appointed to board |
| 4 | OPEN SEALED BIDS for two new half ton trucks for Sheriff's Office |
| 5 | Consideration and possible approval of Third Amendment to Radio Site Lease Agreement (Helper) with New Cingular Wireless PC, LLC |
| 6 | Consideration of Resolution no. 508, authorizing and approving an Interlocal Cooperation Agreement providing for the creation and organization of the Central Utah Throughput Infrastructure Agency (CUTIA), and related matters |
| 7 | Consideration and possible approval of engagement letter with Chapman and Cutler, LLP to act as special counsel to the counties and to act as bond counsel to CUTIA |
| 8 | Consideration and possible approval of a lease renewal with the Boys and Girls Club |
| 9 | Consideration and possible approval of a memorandum of understanding with Data East, LLC, to host GIS data from Carbon County |
| 10 | Consideration and possible approval of an agreement to convey County property bordering the SITLA Office Park in exchange for a perpetual easement upon SITLA property for flood contro purposes in conjunction with EWP Project |
| 11 | PUBLIC HEARING on 2019 Proposed Budget (will commence after 6pm)Seth Marsing |
| 12 | Consideration and possible approval of 2019 Budget |
| 13 | Review and approval of Departmental Reports |
| A copy of this notice was faxed to ETV10, a newspaper of general circulation within Carbon County, Radio Stations KOAL and KUSA and published on the Utah Public Notice Website. | |

Seth Marsing, County Clerk Auditor

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.