

United States picked to host 2025 Club World Cup, an expanded soccer tournament with 32 teams

BY GRAHAM DUNBAR
ASSOCIATED PRESS

GENEVA — The United States will host the Club World Cup in 2025, the first time the FIFA tournament will have 32 teams.

Real Madrid, Manchester City and Chelsea already earned places as recent Champions League winners for the expanded tournament lineup that is set to test stadiums and operations one year before the 2026

World Cup.

The United States will host the men's World Cup with Canada and Mexico, and FIFA could yet give some Club World Cup games to those countries.

The Club World Cup will take place in June-July 2025. The United States was chosen as host Friday during an online meeting of the FIFA Council.

FIFA praised "the United States' position as a proven leader in staging

global events and because it would allow FIFA to maximize synergies with the delivery" of the 2026 tournament.

The Seattle Sounders also are in the lineup for the Club World Cup as the 2022 champion of North American soccer region CONCACAF. The Americans should get another entry as the host nation.

Storied European teams have visited the United States for preseason friendly games for years but the expanded club tournament will give fans a rare chance to see 12 of them play competitive games.

FIFA said in March the basic qualification path for clubs was to win a continental championship in any of the four years from 2021 to 2024 in the five main confederations: Africa, Asia, Europe, North America

and South America.

Europe with 12 teams and South America with six are the only continents with more than four entries. Extra places should be awarded according to team rankings by results a four-year span in continental competitions.

The current seven-team Club World Cup for continental champions played every season creates little broad appeal and FIFA has long wanted to stage a full-sized tournament every four years.

This expanded version in 2025 is a huge commercial opportunity for FIFA to try new broadcasting models and sign new sponsors, funding hundreds of millions of dollars in prize money for the clubs.

The influential European Club Association said in March it hoped for



AP Photo/Brian Westerholt

Seattle Sounders midfielder Cristian Roldan (7) scores a goal during an MLS soccer match against the Charlotte FC on June 10 in Charlotte.

talks with FIFA on how to manage the commercial rights.

The format for a Club World Cup lasting about three weeks has yet to be decided. One option is guaranteeing the 32 teams at least three games each playing in eight groups

of four. The eight group winners could then advance to the quarterfinals. That would create a tournament of 56 games if a third-place game was included.

LEGAL

SPECIAL MEETING NOTICE
In accordance with KRS 424, notice is hereby given that the Hopkinsville Surface and Stormwater Utility will hold a special called meeting in the Council Conference Room #137 of the Hopkinsville Municipal Center, 715 South Virginia Street, Hopkinsville, Kentucky on June 26, 2023 at 3:00 p.m. The purpose of the special meeting is as follows:

- AGENDA**
I. Call to Order
II. Prayer
III. Roll Call
IV. Public Comments
V. Approval of Minutes
A. May 15, 2023
VI. Financials
A. May 2023 Statement
VII. Old Business
A. Complaint Update
B. Remedial Projects
C. Log Jams
D. Expenditures Update
E. Public Works Report
F. Project Reports and Action
G. South Fork Project Report
VIII. New Business
A. CRS Update
B. Insurance Policy
C. Watershed Lakes Update
D. HSSU Budget
E. CDS Contract
F. Closed Session (Property Acquisition) KRS 61.810(1)(b)
IX. Adjournment

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PUBLIC NOTICE
BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID, MUNICIPAL AID, AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUNDS

A public hearing will be held by Christian County at the Office of the Christian County Judge Executive, 216 West 7th Street, Hopkinsville, Kentucky, on July 1, 2023, at 8:30 A.M. for the purpose of obtaining citizens' comments regarding possible uses of the County Road Aid (CRA), Municipal Aid (MA), and Local Government Economic Assistance (LGEA) funds. All interested persons in Christian County are invited to the hearing to submit verbal or written comments on possible uses of the CRA, MA, and LGEA funds. Any person(s), who cannot submit written comments or attend the public hearing but wish to submit comments, should call the office of the County Judge/Executive at 270-887-4100 by June 30, 2023, so that arrangements can be made to secure their comments.

Jerry Gilliam
Christian County Judge/Executive

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The following vehicle will be sold for bill and storage due. Sold by Tri-State International Trucks of Oak Grove, 200 JW Dickson Drive, Oak Grove, KY 42262. 270-605-5301

2004 International 4300
VIN # 1HTMMAAMX4H618286
Owner: Isha Abdi

SERVICES

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LEGAL NOTICE

BUDGET APPROPRIATIONS ORDINANCE ORDINANCE NUMBER 2023 - 3

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND APPROPRIATIONS FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024 FOR THE CITY OF PEMBROKE, KENTUCKY.

WHEREAS, a budget proposal was presented to the legislative body on the 15th day of May 2023; and, WHEREAS, a public hearing was held on the proposed budget on the 15th day of May 2023; and,

NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE BODY OF PEMBROKE, KENTUCKY THAT THE FOLLOWING BUDGET IS ADOPTED FOR FY 2023 - 2024 AND THE AMOUNTS STATED ARE APPROPRIATED FOR THE PURPOSES INDICATED.

REVENUE	GENERAL	MRA FUNDS	ROSEDALE	HARVEST	LGEAF	ARPA	CRISIS	TOTAL
Taxes	220,000							220,000
License & Permits	11,300							11,300
Intergovernmental	12,950				500			13,450
Miscellaneous	6,650							6,650
Municipal Road Aid		17,000						17,000
Rosedale Cemetery			17,100					17,100
Harvest Festival								0.00
ARPA Account						600		600
Crisis & Disaster								0.00
Fund Balance	199,600	42,050	77,000	0.00		234,852	25,665	579,167
TOTAL REVENUE	450,500	59,050	94,100	0.00	500	235,452	25,665	865,167
EXPENDITURES	GENERAL	MRAFUNDS	ROSEDALE	HARVEST	LGEAF	ARPA	CRISIS	TOTAL
General Gov't	228,600							228,600
Intergovernmental	10,950							10,950
Police Department	86,120				250			86,120
Street & MRA	94,430	59,050			250			153,730
Rosedale Cemetery	30,400		94,100					124,500
Harvest Festival				0.00				0.00
ARPA Account						235,452		235,452
Crisis & Disaster							25,665	25,665
TOTAL EXPENDITURES	450,500	59,050	94,100	0.00	500	235,452	25,665	865,267

APPROVED ON FIRST READING THIS 15th DAY OF MAY 2023

APPROVED ON SECOND READING THIS 19th DAY OF JUNE 2023

APPROVED:
/S/ JEANETTE W. ALDRIDGE, MAYOR
CITY OF PEMBROKE, KENTUCKY

ATTEST:
/S/ TODD DARNELL, CLERK/ TREASURER
CITY OF PEMBROKE, KENTUCKY

Kentucky New Era.

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PUBLICATION DATE	DEADLINE
TUESDAY	THURSDAY 3 PM
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SATURDAY	WEDNESDAY 3 PM

Contact Customer Service at
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INVITATION FOR BIDS NEW CONSOLIDATED HIGH SCHOOL HOPKINSVILLE, KENTUCKY

The CHRISTIAN COUNTY BOARD OF EDUCATION will receive sealed bids for the NEW H-C COUNTY ACADEMY project. Bids will be received at the Preferring Art Center, 215 Glass Ave, Hopkinsville, KY 42240 where the bids will be publicly opened and read aloud. All bids must be received on or before July 18, 2023 (CDT), 2:00 pm (local time)

Copies of plans and specifications may be obtained from Lynn imaging, 328 Old Vine Street, Lexington, KY 40507 (800.888.0693 Phone 859.252.4178 Fax and distribution@lynnimaging.com) If potential bidders require a hard copy of the documents the bidders shall be responsible for all printing and shipping costs.

The Form of Proposal and Proposal Envelope must be requested from the Construction Manager, Alliance Corporation, 116 E. College Street, Glasgow, KY 42141 (phone 270/651-8848, fax 270/651-2915). All bids shall be submitted only on the Form of Proposal and in the Envelope prepared by the Construction Manager. The Proposal Envelope will have the Project and respective Bid Package(s) number affixed. Alliance Corporation is the Construction Manager for this project, acting as agent for the Owner and acting in the Owner's behalf in soliciting your proposal. Each successful Bidder shall execute a Contract directly with the Owner and not with the Construction Manager.

Each Proposal shall be accompanied by a certified check, cash or bidders bond, executed by the Bidder and Surety Company, IN THE SUM OF NOT LESS THAN FIVE PERCENT (5%) OF THE AMOUNT OF THE BASE PROPOSAL. The bid security is required as a guarantee that if the Proposal is accepted a Contract will be immediately entered into and the performance of it properly secured.

- Bid Package 010-Site Excavation/Storm Drainage
- Bid Package 020-Hot Mix Asphalt Paving
- Bid Package 025-Landscaping
- Bid Package 030-General Trades
- Bid Package 031-Concrete
- Bid Package 040-Masonry
- Bid Package 050-Structural Steel and Miscellaneous Steel
- Bid Package 074-Roof System and Wall Panels
- Bid Package 080-Steel Doors, Frames, Flush Wood Doors and Finish Hardware
- Bid Package 084-Aluminum Framed Entrances and Storefronts, Glazed Aluminum Curtain Walls
- Bid Package 092-Gypsum Board Assemblies
- Bid Package 093-Tiling
- Bid Package 095-Acoustical Panel Ceilings
- Bid Package 096-Resilient Tile Flooring and Carpet
- Bid Package 097-Wood Flooring
- Bid Package 098-Resinous Flooring
- Bid Package 099-Painting and Joint Sealants
- Bid Package 100-Miscellaneous Specialties
- Bid Package 105-Metal Lockers
- Bid Package 114-Food Service Equipment
- Bid Package 116-Gymnasium Equipment
- Bid Package 123-Manufactured Plastic Laminate Casework & Architectural Casework
- Bid Package 124-Science Casework
- Bid Package 126-Telescoping Stands
- Bid Package 142-Hydraulic Elevator
- Bid Package 210-Fire Protection
- Bid Package 220-Plumbing
- Bid Package 225-HVAC
- Bid Package 260-Electrical

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